

UNITED STATES DISTRICT COURT  
DISTRICT OF MASSACHUSETTS

UNITED STATES OF AMERICA	)	
	)	
v.	)	CA-05-10500-RWZ
	)	
DAVID TALLEY,	)	
Defendant.	)	
	)	

**NOTICE OF APPEARANCE OF PAUL R. MOORE**

Please enter and add the appearance of Assistant U.S. Attorney Paul R. Moore for the United States of America in the above-captioned matter.

Respectfully submitted,

MICHAEL J. SULLIVAN  
United States Attorney

By: /s/ Paul R. Moore  
PAUL R. MOORE  
Assistant U.S. Attorney  
1 Courthouse Way, Suite 9200  
Boston, MA 02210  
(617) 748-3654

Date: March 25, 2005

CERTIFICATE OF SERVICE

Suffolk, ss.

Boston, Massachusetts  
March 25, 2005

I, Paul R. Moore, Assistant U.S. Attorney, do hereby certify that I have this day served a copy of the foregoing on Defendant's Counsel, the Federal Public Defender for the District of Massachusetts (per order of the court on March 23, 2005), by leaving a copy of same at the U.S. Attorney's Reception Desk for pick up by the Federal Defenders' Office.

/s/ Paul R. Moore  
Paul R. Moore  
Assistant U.S. Attorney